



# STAFFORDSHIRE FEDERATION OF YOUNG FARMERS' CLUBS

YFC Centre, County Showground, Weston Road, Stafford, ST18 0BD

**President:** John Stone **Chairman:** James Freeman  
**Treasurer:** Angela Woodward



22<sup>nd</sup> February 2024

## VOLLEYBALL COMPETITION

**VENUE:** South Moorlands Leisure Centre, Allen Street, Cheadle, ST10 1HJ

**DATE:** Sunday 24<sup>th</sup> March 2024

**TIME:** 10am booking in, competition to commence by 10.30am prompt

### TEAMS TAKING PART:

<b>ASHLEY</b>	<b>CHEADLE A</b>	<b>ECCLESHALL</b>	<b>UTTOXETER</b>
<b>CHASE</b>	<b>CHEADLE B</b>	<b>LEEK</b>	

**REFEREES:** Daryl (Affiliated Referee to Volleyball UK)

**STEWARDS:** Hollie Kelly, James Freeman, Molly Sammons, Harry Butson

**COSTS:** Approx £48 per team, depending on the number of entries and the cost of referees. Invoices will be sent to Club Treasurers after the competition.

**Mixed Volleyball - Sunday 24<sup>th</sup> March 2024. NFYFC Rules** Squad to consist of up to 12 players of which 6 will be play each innings aged between 17-28 on 1.09.23. Only 6 members play at any time and must be 3 male and 3 female. Games will be played for 7 minutes, and the winner will be the first team to reach 15 points. If neither of the teams get to 15 points then it will be the final score at 7 minutes. Please note that Clubs may enter 2 teams if they wish, but they must notify the County Office. Two Winning teams will be eligible to go forward to the WMA Round, Details TBC

### **IMPORTANT - PLEASE NOTE:**

- Members must be joined & have access to their digital membership card no later than Wednesday 20<sup>th</sup> March 2024
- Any club who withdraws within 7 days of the competition will receive a £15 fine and -6 points
- Any members aged 17 years and under must complete a parental permission slip via JotForm no later than 12noon on Wednesday 20<sup>th</sup> March 2024  
<https://form.jotform.com/240523147935355> or scan the QR code
- All members taking part must have access to their current digital membership card (2023-24) either on mobile or printout



### **Public Health / Infection Control Responsibility**

- Please do not attend/take part if you have any covid symptoms or are feeling unwell
- Note current government guidance must be followed at all times (this may change from the above)

**Contact details on the day are, County Chairman James Freeman on 07863 687117; Harry Butson on 07385 511121 or Molly Sammons on 07999 886408- Competitions Chairs**



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