



STAFFORDSHIRE FEDERATION OF YOUNG FARMERS' CLUBS

YFC Centre, County Showground, Weston Road, Stafford, ST18 0BD

President: John Stone

Chairman: James Freeman

Treasurer: Angela Woodward



Issued – 8TH February 2024

POOL COMPETITION - INFORMATION SHEET

THIS IS TO BE HELD AT TENPIN, GREYFRIARS, STAFFORD, ST16 2SD
ON THURSDAY 14TH MARCH 2024.

THE FOLLOWING TEAMS HAVE SAID THAT THEY ARE TAKING PART:

ASHLEY A
ASHLEY B
ASHLEY C
CHASE A
CHASE B

CHEADLE A
CHEADLE B
ECCLESHALL A
ECCLESHALL B
LEEK A

LEEK B
UTTOXETER A
UTTOXETER B
WATERHOUSES

Please note that a maximum of 21 teams can enter

COST: Approx. £2.75 per player on the night, to be paid in cash to the stewards (this will vary depending on final number of teams)

BOOKING IN: 7.45pm, with competition to commence at 8pm prompt and to finish at approximately 10.30pm.

STEWARDS: Harry Butson, James Freeman and Molly Sammons

Pool Competition – Thursday 14th March 2024. SCFYFC Rules. Each Club may enter up to 3 teams of 4 members, aged 28 or under on the 1.09.23 (maximum teams in total for the competition – 21.) Teams may also consist of 1 Associate member aged 29 and over on 1.09.23. Depending on the number of entries, teams may receive a 'bye' in the first round at the Stewards' discretion. The competition will be played to "World Eight Ball Pool Federation Rules". Please refer to the website: www.wepf.org/rul_rules.php, a copy of which is available on the night. As decided at the Competitions Meeting, 26th February 2008, it is the team with the highest number of wins that will be counted towards the Overall Competitions Cup.

IMPORTANT - PLEASE NOTE:

- Members must be joined & have access to their digital membership card no later than Monday 11th March 2024
- Any club who withdraws within 7 days of the competition will receive a £15 fine and -6 points
- Any members aged 17 years and under must complete a parental permission slip via JotForm no later than 12noon on Wednesday 13th March 2024 <https://form.jotform.com/240383968373366> or scan the QR code
- All members taking part must have access to their current digital membership card (2023-24) either on mobile or printout



Public Health / Infection Control Responsibility

- Please do not attend/take part if you have any covid symptoms or are feeling unwell
- Note current government guidance must be followed at all times (this may change from the above)

Contact details on the night are James Freeman, County Chairman on 07863 687117; Harry Butson on 07385 511121 or Molly Sammons on 07999 886408 - Competitions Chairs



01785 248645



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