



STAFFORDSHIRE FEDERATION OF YOUNG FARMERS' CLUBS

YFC Centre, County Showground, Weston Road, Stafford, ST18 0BD

President: John Stone **Chairman:** James Freeman
Treasurer: Angela Woodward **Organiser:** Cathie Hurdman



Date of Issue: 18/04/2024

YFC's GOT TALENT COMPETITION

Tuesday 21st May 2024

- Venue:** Ingestre Suite, County Showground, Weston Road, Stafford ST18 0BD
- Judges:** George Hawley & Graham Hollinshead (to arrive by 7.30pm)
- Booking in Stewards:** Molly Sammons & Harry Butson (to arrive by 6pm)
- Stage Stewards:** Hollie Kelly & Andy Hill (to arrive by 6pm)
- Comperes:** Harry Butson & Molly Sammons
- Music:** David Heminsley
- Sound:** All entries will be expected to make use of the microphones available. We have the option of handheld or headsets – please advise if you have a preference.
- Clubs Entered:** Chase, Eccleshall, Uttoxeter
- Time:** Booking in at 6pm, sound checks/practice 6pm – 6.45pm*
*note that guests will be arriving from 7pm
If your club would like to arrange a practice at an alternative time, please contact the YFC Office to make an arrangement.

YFC's Got Talent – Tuesday 21st May 2024. SCFYFC Rules. No limit on the number of members in the act, must be aged 28 or under on 1.09.23. Please consider the stage size (24ft x 8ft). Act will be given five minutes on stage to present any talents they may have, suitable for a family audience. It is the responsibility of the competitors in the act to check their music source is compatible with the sound system being used on the night. Results will be decided 2 judges and also voting by the audience on the night for their favourite. Scale of Judges Marks – Presentation 40, Originality 20, Overall effect 40. Total 100.

IMPORTANT - PLEASE NOTE:

- Members must be joined & have access to their digital membership card no later than Thursday 16th May 2024.
- Any club who withdraws within 7 days of the competition will receive a £15 fine and -6 points
- Any members aged 17 years and under must complete a parental permission slip via JotForm <https://form.jotform.com/231214433967355> no later than 12noon on Thursday 16th May 2024, or scan the QR code.
- All members taking part must have access to their current digital membership card (2023-2024) either on mobile or printout.



Public Health / Infection Control Responsibility

- Please do not attend/take part if you have any covid symptoms or are feeling unwell
- Note current government guidance must be followed at all times (this may change from the above)

Dress Code for any guests to the Pre-Show Reception – Smart

Emergency Contact on the Day – County Chairman, James Freeman on 07863687117



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