**NATIONAL FEDERATION OF YOUNG FARMERS’ CLUBS**

*Final*

*July 2024*

***Eliminator***

Competitions Programme 2024-2025

**NFYFC Member of the Year**

**(18 years & Over)**

R U L E S

**COMPETITION AIMS**

To encourage YFC members to share their experiences as a Young Farmer, reflect and evaluate their contributions and achievements in YFC and the wider community through an application and interview process.

**LEARNING OUTCOMES**

Communication skills, presentation skillsand personal development skills

REMINDER: Please read these rules in conjunction with **NFYFC General Rules** and familiarise all competitors with the **Fine System in place for withdrawal from competitions**.

Further information can be found at <https://nfyfc.org.uk/competition-organisers-resources>

1. **DATE & VENUE** – Spa Centre, Royal Leamington Spa on Saturday 12th April 2025 and the results will be given during the Pantomime Competition Finals on Saturday evening.
2. **REPRESENTATION**
   1. Counties may enter one competitor per 600 members or part thereof in Area Eliminators.
   2. Areas will be represented by **one** competitor in the Final competition.
   3. Member of the Year competitors are eligible to compete in a second NFYFC final on the same day if applicable.
3. **ELIGIBILITY**
   1. The competitor must be 18 years or over and 28 years or under on 1st September 2024 and a full member of a Club affiliated to the NFYFC.
   2. If the competitor through to the National Final must withdraw from the competition, then the next highest placed competitor will represent the Area.
   3. **All substitutes must have been eligible to compete in the County Final.**
4. **PROCEDURE**
   1. ***PART 1:*** 28 DAYS prior to the National Final competitors will be required to submit to the Competitions Department at NFYFC a completed synopsis form (attached) to be no more than **3 sides of A4**, detailing their YFC activities. It is recommended that this form be used at County and Area level. (Special emphasis should be placed on their involvement at Club level).
   2. ***PART 2:*** Competitors will be interviewed by a panel of Judges. The interview will be formal, but will be in a supportive atmosphere with the opportunity for competitors to demonstrate why they should be Senior Member of the Year; prior to the Performing Arts competition.
   3. ***PART 3:*** Competitors will be required to attend the Performing Arts Final during which they will be asked two questions on stage, one previously asked in the interview stage, and another based on the competitor’s contribution to the YFC movement.
   4. ***PART 4***: Results and Presentation of Awards will be made during the Performing Arts Final.
5. **OBJECTIVES**
   1. The objective of the competition is to select a member who has shown that they are involved in all aspects of the YFC Movement and who can be an ambassador for YFC. Judges will be looking for:
      * Involvement at Club level throughout the period of membership
      * Overall YFC involvement (i.e., Club, County, Area **or** National)
      * Specific involvement in activities in the previous 12 months (environment conservation, competitions, recruitment, programming, charity, sport, club officer)
      * General commitment to YFC - awareness of other members’ interests in YFC and objective view of the future of the organisation
      * Knowledge of the YFC movement at Club, County, Area and National levels and to share that knowledge over the 12-month period following the final
6. **SCALE OF MARKS – Total 100 marks from Formal Interview and Stage Interview (Table below for guidance only)**

|  |  |
| --- | --- |
| Synopsis Form | 20 |
| Ability to Answer Questions | 20 |
| YFC Knowledge | 10 |
| YFC experience | 10 |
| Appearance & enthusiasm | 10 |
| Other knowledge and experience | 10 |
| On Stage Interview | 20 |
| **Total** | **100** |

1. **AWARDS**
   1. *Total Butler Fuels Plaque* to the winner.
   2. NFYFC Prize Cards awarded to competitors placed 1st to 3rd all other competitors will be awarded = 4th
2. **NOTES**
   1. Competitors are reminded to dress appropriately for the competition (smart clothing - suitable for an interview scenario).

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| --- | --- | --- | --- |
| **YFC MEMBER OF THE YEAR 2024-2025 (18 years & over)**  **Synopsis Form** | | | |
| Name: |  | | |
| Date of birth: | Age (on day of the competition): | | YFC Membership Card No: |
| Occupation: | | | |
| Name of YFC Club: | | YFC County Federation: | |
| Year first joined YFC: | |  | |
| YFC History – posts held: | | | |
| YFC Involvement (please record YFC activities you have participated in) **Club**  **County**  **Area/Wales**  **National** | | | |
| Proudest moment in YFC (so far!) | | | |
| Ambitions in YFC | | | |
| Ambitions outside YFC | | | |
| Hobbies and interests outside of YFC | | | |
| Additional Information | | | |