

STAFFORDSHIRE FEDERATION OF YOUNG FARMERS' CLUBS

YFC Centre, County Showground, Weston Road, Stafford, ST18 OBD

President: John Stone **Chairman**: James Freeman **Treasurer:** Angela Woodward



Issued: 25th January 2024

DARTS COMPETITION

DATE: Thursday 22nd February 2024

VENUE: The Ball Haye Tavern, Leek, Staffordshire, ST13 6BH – <u>Please note</u>

members are asked to park at The Ball Haye Green Working Man's Club

just down the road.

STEWARDS: Harry Butson, Molly Sammons, TBC

TIME: Booking in at 7.45 pm for the competition to commence at 8pm, finishing at

approximately 10.30pm.

CLUBS TAKING PART:

ASHLEY CHEADLE LEEK B
CHASE A ECCLESHALL UTTOXETER
CHASE B LEEK A WATERHOUSES

<u>Darts (Doubles and Singles)</u> -Thursday 22nd February 2024. Team to consist of 6 members who will play as follows: 2 double teams, 2 singles. Players to include at least 2 members of the opposite gender, 28 or under on 1.09.23 and one member may be an Associate member, i.e. 29 or over on 1.09.23. The draw will be made before the competition. Teams will not be required to start on a double. However, if competitors are trying to get the same double at the end, and have not achieved this after 9 darts, they should throw 1 dart and the nearest to the bullseye wins. Singles to start at 301 - down; doubles to start at 501 - down. The winners of each competition (Singles & Doubles) will be taken as the final result towards the Overall Competitions Cup." It was confirmed that 4th place can be confirmed if any of the top 3 are from the same club - i.e. highest place receives the points and then others move up.

IMPORTANT - PLEASE NOTE:

- Members must be joined & have access to their digital membership card no later than Monday 19th
 February 2024
- Any club who withdraws within 7 days of the competition will receive a £15 fine and -6 points
- Any members aged 17 years and under must complete a parental permission slip via JotForm IDEALLY no later than 12noon on Wednesday 21st February 2024 https://form.jotform.com/240242906169355 or scan the QR code
- All members taking part must have access to their current digital membership card (2023-24) either on mobile or printout

Public Health / Infection Control Responsibility

- Please do not attend/take part if you have any covid symptoms or are feeling unwell
- Note current government guidance must be followed at all times (this may change from the above)

Contact details on the night are James Freeman, County Chairman on 07863 687117; Harry Butson on 07385 511121 or Molly Sammons on 07999 886408 - Competitions Chairs



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