



# STAFFORDSHIRE FEDERATION OF YOUNG FARMERS' CLUBS

YFC Centre, County Showground, Weston Road, Stafford, ST18 0BD



**President:** John Stone **Chairman:** James Freeman  
**Treasurer:** Angela Woodward



21<sup>st</sup> February 2024

## WEST MIDLANDS AREA COMPETITIONS DAY SITUATIONS VACANT (16-21yrs) – SUNDAY 17<sup>TH</sup> MARCH 2024 TONGE SUITE, COUNTY SHOWGROUND, WESTON ROAD, STAFFORD, ST18 0BD

Congratulations on qualifying for the West Midland Area round of the Situations Vacant Competition. On arrival you will need to report to your Steward outside the Tonge Suite to book in.

**Application Deadline:** Please submit all applications direct to the Staffordshire YFC County Office on email ([countyoffice@staffsyoungfarmers.org.uk](mailto:countyoffice@staffsyoungfarmers.org.uk)) no later than THURSDAY 7<sup>TH</sup> MARCH at 12noon.

Please also note the following interview times:

<u>Name</u>	<u>County</u>	<u>Booking In Time</u>	<u>Interview Time</u>
LILLY TAILBY	Warwickshire	9.20am	9.30am
EMILY PRITCHARD	Herefordshire	9.50am	10am
AMY PHILLIPS	Shropshire A	10.20am	10.30am
VICTORIA ASTLE	Staffordshire A	10.50am	11am
ELLIS MORRIS	Worcestershire	11.20am	11.30am
MAGNUS BROWN	Staffordshire B	11.50am	12noon

- JUDGES:** Kate Carless & Jeremy Lowe  
**STEWARDS:** Isabel Leese  
**ENCLOSURES:** NFYFC Rules & Timetable  
**WMA DEADLINES:** Please note that late penalties may be incurred by teams/individuals from WMA.

Please would the steward arrive for 9am to set up the room. Please would the judges arrive for 9.15am. Thank you.

### Please also note the following:

All Under 18's must have a completed Parental Consent electronically via an online JOTFORM <https://form.jotform.com/230154338121343> or scan the QR code submitted no later than 12noon Thursday 14<sup>TH</sup> March 2024

Please refer to the NFYFC General Rules 2023-24 for information about how many competitions may be entered by one individual on this day. If there is any doubt – please check with the organisers at Staffordshire YFC on the number below..

Refreshments – A tuckshop with hot food and drinks will be available to purchase on the day

**EMERGENCY CONTACT FOR THE DAY:** James Freeman- 07863687117

