





# STAFFORDSHIRE YFC COUNTY RALLY

SATURDAY 11TH MAY 2024

Issued: 25/01/2024 UPDATED 13/03/2024 & 18/04/2024





By Kind Permission of:
The Stubbs Family,
Nobut Hall,
Leigh,
Nr Uttoxeter
ST10 4QH

# RALLY RULES



Theme: "Olympics- Paris 2024"

**Main Sponsors for 2024** 







#### **The Rules**

#### **Class Scoring System**

Each individual competition will have separate scoring according to that Class. For the classes 1-4, competitors must refer to the NFYFC Rules which are available on the NFYFC website <a href="https://www.nfyfc.org.uk/competitions">https://www.nfyfc.org.uk/competitions</a>

Once the individual classes are judged the results will be transferred into a Points/Marks Scoring System for the Rally Cups and Overall Rally Trophy.

Please note that with all classes, the judges' decision is final.

Any static items must not have been previously displayed at an SFYFC Rally, and any item so displayed will be automatically disqualified.

#### Rally Cups

A Rally Points Board will be updated during the day, and it is the responsibility of each club to ensure that the correct marks have been awarded. After 8pm no alterations/amendments can be made.

#### Rally Cups – what Competition goes where:

Overall Rally Cup	Includes all Competitions (Classes 1 – 37)		
Most Improved Club Shield	This will be awarded to the Club who has improved the most in the Overall Rally Cup points since the previous year's Rall		
Rose Bowl	All NFYFC Competitions (Classes 1 - 4)		
Junior Cup	Cupcakes; Decorated Stone; Collage; Decorated Pint Glass; Photo "Victory"		
Intermediate Cup	Baguettes; Medal from Recycled Materials; Pencil Drawing; Chopping Board; Photo "Over the Line"		
Senior Cup	Croissants; Beret; Painting; Repurposed Sports Item; Photo "Start, Middle, Finish"		
Associate Cup	French Fancies; Club Mascot; Selfie Frame; Summer Ball Promotional Board; Olympic Torch; Club Presidents Challenge		
Eccleshall Shield	Book of the Year Cover; Christmas Card; Photo – "County Chairman in Action"; Girls Skill – Find the Grease Nipple Boys Skill – Egg White Challenge, Pallet Upcycling		
Sports Cup	Class 32 - Top Table Challenge, Class 33 - Total Wipe Out, Class 34 - Cabbage Throwing, Class 35 - Question of Sport		
Tractor Handling Cup	Class 4- Task 1- Loader Tractor & Trailer		
Efficiency with Safety Competition Cup	Class 4- Farm Machinery Skills		
TWW Jones Trophy	Class 28 – Farming & Environment Quiz		
Tug of War Tray	Class 29 - Mixed Tug of War		
Fence Erecting Shield	Class 3 – Fence Erecting		

#### Forms and paperwork sent out prior to the Rally:

Form A is circulated in Club Post to the Club Secretary. Once completed and returned, the nominated Rally Secretary will be corresponded with. It is the Club's responsibility to ensure information is passed to the correct members taking part in each competition.

- 1. The completed Rally Intention to Enter Form A, should be returned to the County Office on **Monday** 19<sup>th</sup> February 2024, no later than 9am.
- 2. The completed Rally Entry Form B (including full Competitors details) should be returned to the County Office on **Tuesday 9<sup>th</sup> April 2024**, **no later than 9am**.

#### Points for Form A and B towards the Overall Rally Cup.

5 points awarded for in on time.

10 points awarded if two days early.

5 points deducted if over two days late.

#### On Rally Day - Booking in your Static Exhibits:

It is important that all Clubs and members have a full understanding of what they need to do prior to the Rally Day – please read the following carefully and let your members know what they need to do to enter their exhibits.

#### Club Numbers to be used at the Rally for all Static Exhibits:

Abbotsholme YFC	13	Leek YFC	5
Ashley YFC	1	Lichfield	6
Chase YFC	12	Stone YFC	8
Cheadle YFC	3	Uttoxeter JNFU	9
Eccleshall YFC	4	Waterhouses YFC	10

(NB. Club numbers correspond to the 5<sup>th</sup> & 6<sup>th</sup> digits on Membership Cards issued to all members)

- All Clubs must display their Club Number (as outlined above) on all Static Exhibits so that they are visible when bought into the Static Exhibit Area.
- It is the Clubs responsibility to ensure that exhibits are correctly labelled and presented, as there will be no other initial means of identification placed on the items.
- The label should also state if it is the A or B entry for the club, where applicable.
- Labels will be issued prior to the Rally, which the Rally Secretary, or nominated member from the club, should distribute.
- A Club Rally Secretary should be present at the Rally site for when their members arrive to assist their members with booking in exhibits.

Any item that does not have a label bearing the correct information will be automatically disqualified.

#### On the Rally Day - Timings:

Clubs may set up larger Rally Exhibits on **Friday 10<sup>th</sup> May 2024** by prior arrangement with the County Office. This will be at the competitor's own risk of loss or damage. Please contact before 12noon on Thursday 9<sup>th</sup> May 2024 to make this arrangement. **Clubs must have ALL Static Exhibits in place by the <u>12noon</u> deadline on Saturday 11<sup>th</sup> May 2024,** as this is when judging procedures will commence. During judging the Static Exhibit area will be closed to everyone apart from judges and stewards.

#### **Details needed when booking in an exhibit:**

Competitors booking in exhibits must know the following information:

- A) Who made the item?
- B) Is it the A entry or B entry?
- C) Have a label on it with Club Number and A or B

#### Entries in on time:

If a club has all their static entries by 12noon on the day of the Rally, they will be awarded 10 points towards the Overall Rally Cup.

#### **Entries arriving late:**

A club who has entries arriving after 12noon, will have 1 point deducted per entry. No entries will be accepted after 12.30pm.

#### The Scoring System for the Rally Competitions:

Where Clubs have entered 2 entries the highest scoring entry receives points.

1st Place	7 points
2 <sup>nd</sup> Place	5 points
3 <sup>rd</sup> Place	3 points
4 <sup>th</sup> Place	2 points
Accepted Entry	1 point
Disqualified Entry	0 points
No show Entry	-2 points

In the event of 2 entries from the same Club being awarded Place Cards the points will only be awarded to the Highest Placed, and subsequent placing will receive the marks respectively.

i.e. Where a Club has been awarded 1<sup>st</sup> and 2<sup>nd</sup> place, the Club will only receive marks for 1<sup>st</sup> place (7 marks). 3<sup>rd</sup> and 4<sup>th</sup> (when awarded) will receive 2<sup>nd</sup> and 3<sup>rd</sup> place marks respectively.

#### **Catering Points:**

There will be up to 10 points available for clubs who send the correct number of people who assist for the full time stated. The catering committee will implement a sliding scale 0 - 10 points for any incomplete help. Any club who is unable to help will incur -5 points from the Overall Rally Cup.

#### **Complaints Procedure:**

If any competitors have any issues or queries relating to the day, they should be conveyed to the Competitions Chairpersons and Chief Stewards before 8pm on the day in person.

#### **Disclaimer for Static Exhibits:**

Every effort will be made to ensure that no damage occurs to the exhibits during the pre-judging at the Rally or at the County Show. However, the Federation cannot accept responsibility for any loss or damage. All winning items (i.e. 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup> and 4<sup>th</sup>) will be required by the Federation for display at the County Show and SHOULD THEREFORE BE LEFT AT THE RALLY SITE at the end of the day. Please note that any perishable items such as flower arranging or edible items must not be left at the Rally. Please note that non – perishable items will be displayed at the County Show as space allows and therefore some items may not be displayed. All items displayed at the County Show may be collected from the YFC Marquee on Thursday 30<sup>th</sup> May 2024 after 4pm. It is the responsibility of the member to make arrangements to collect their exhibits from the County Office. SCFYFC will not accept responsibility for any loss or damage.

#### Safeguarding (Before the Day):

For any members aged 17 or under on 11th May 2024 who are competing in any competitions on the day they will be required to have their parent/guardian submit a Permission Slip via Jot Form using the below link or scan the QR code → https://form.jotform.com/230082553274351



The deadline for this form is Wednesday 8th May at 12noon.

#### Safeguarding (On the Day):

Members aged 17 and under must report to the Safeguarding Desk which will be located by Static Exhibit Shed to confirm their attendance and receive a wristband which will confirm that they may take part in the competitions on the day.

## RALLY TUG AND GLUG

### 5PM ONWARDS

# HOT FOOD, HOT & COLD DRINKS & REFRESHMENTS

### LICENSED BAR

A PRESENTATION OF THE RALLY TROPHIES & AWARDS WILL BE HELD AFTER THE TUG OF WAR



#### NATIONAL FEDERATION OF YOUNG FARMERS' COMPETITIONS

#### CLASSES 1 - 4

The following classes will be staged at the YFC Rally. All competitions will be judged under NFYFC rules and scale of marks. Winning exhibits in these classes will go forward to the NFYFC Final as per the NFYFC Rules. Please note that for all classes, proof of membership may be requested.

ALL COMPETITORS FOR THESE CLASSES MUST READ THE NATIONAL RULES FOR FURTHER RULES AND PROCEDURES – IT IS EACH COMPETITORS RESPONSIBILITY TO DO THIS AND FAILURE TO DO SO MAY RESULT IN A DISQUALIFICATION.

#### Class 1

NFYFC Mixed Tug of War (12 – 17) - A Junior GENSB team shall consist of between 7 and 10 pulling members, male or female, who must be between the ages of 12 years & 17 years of age and under on 1.9.23. This means competitors MUST have attained their 12<sup>th</sup> birthday on 1.9.23 and may be 18 on the day of the competition. (You cannot compete for more than one county in one membership year)

All Competitors to refer to the NFYFC Rules for further details, weights and procedures. Note members may also take part in the SCFYFC Mixed Tug of War competition as well as this class. The 2 highest placed teams will go forward to the WMA round at the Three Counties Show, Saturday 16<sup>th</sup> June 2024.

Note scales ARE opening at the earlier time of 12 NOON, and close at 12:45 pm.

#### Class 2

NFYFC Floral Art - To comprise of 3 members – One 16 and under, One 21 and under and One 28 and under on 1.09.23. White coats must be worn. Clubs may enter the age groups individually. Refer to the NFYFC Rules UPDATED MARCH 2024 for full details including sizes, procedure and NAFAS guidance. Floral foam is not allowed see the NFYFC rules for alternatives. Timings: All to sign in 10.45pm, Competition to start at 11pm, finish time 12pm (1 hour allowed).

Overall theme for all classes: "Christmas"

16 & Under: Exhibit Theme: "Table Decoration" (To be viewed from all angles)

21 & Under: Exhibit Theme: "Door Wreath" (Front facing exhibit)

28 & Under: Exhibit Theme: "Bouquet" (To be viewed from all sides)

NOTE THAT ALL DISPLAYS MUST NOT BE REMOVED UNTIL 5.30PM ON THE RALLY DAY. Failure to adhere to this may result in disqualification.

Scale of Marks - Idea 20; Colour 20; Composition 30; Technical 30; Total:100

There is a grant available for £20 towards the costs of materials for competitors. Details to follow. The two highest placed competitors in each age group will represent the County at the Finals held at The Malvern Autumn Show on Sunday 29<sup>th</sup> September 2024.

#### Class 3

**NFYFC Fence Erecting Competition** Please read NFYFC Rules for full procedure, marks and details. Team should consist of 3 members aged 28 or under on 1.09.23. For the County round, NFYFC rules will be followed as closely as possible; however, exact details will be sent nearer the date. Teams must report to the steward before leaving the site, to check that everything all is in order.

The two highest placed teams will be entered into the WMA round at Fillongley Show on Saturday 22<sup>nd</sup> June 2024.

Kindly sponsored by:



**NFYFC Farm Machinery Skills Competition** Please read the NFYFC Rules for full procedure, marks and details. Teams should consist of 4 members aged 28 or under on 01.09.23. Members to work together to complete all tasks, planning their own time and duties. Members will have 35 minutes to complete the following tasks. 3 members will be completing the technical tasks, 1 member will be the foreman. During the time an accident will happen marked by an alarm. All must stop and then access the accident. The foreman will delegate who should help with the first aid and when members should go back to their previous task. 4 tasks are:

**Task 1: Loader Tractor and Trailer** Competitor requires a UK driving licence with F entitlement. This must be produced on the day of the competition in order to participate in this task. (The F entitlement can be gained at 16; but is automatically entitled with passing the car driving test).

**Task 2: Tractor and Pasture Topper** Competitor requires a UK driving licence with F entitlement. This must be produced on the day of the competition in order to participate in this task. (The F entitlement can be gained at 16; but is automatically entitled with passing the car driving test).

Task 3: ATV Handling Adequate training must have been completed by the competitor who will operate the ATV. At the SCFYFC and NFYFC final a certificate of competence to show 'adequate training' in ATV Handling must be produced. A copy of the certificate must be handed to the judges on the day of the competition. A Certificate of Competence for ATV's, issued by City & Guilds NPTC is more than acceptable evidence of 'adequate training'. The appropriate City & Guilds NPTC qualification is known as the Level 2 Certificate in the Safe Use of All-terrain Vehicles (0014-32). However, a certificate issued by another training provider (e.g. Lantra) will also be accepted. The most basic level of certificate which will be accepted is called an EASI (European All-Terrain Vehicle Safety Institute) certificate; available from most reputable ATV dealers. The EASI certificate is very much a dealer short induction course - a basic operators course designed to familiarise the operator with all the controls and operating procedures, which includes elements of safety. Whilst it ticks the box of 'adequate training', it should not be viewed as a replacement for a City & Guilds type course.

**Task 4: First Aid** At least one of the team must hold a current first aid certificate of either the British Red Cross, St John Ambulance, or an alternative nationally recognised body. The certificate must be no more than 3 years old. A copy of the certificate must be handed to the competition judges on the day of each round of the competition. All teams to provide their own first aid kit.

Training will be available for ATV handling and first aid. Watch this space for more information. The two highest placed teams will be entered into the WMA round at Fillongley Show on Saturday 22<sup>nd</sup> June 2024.

#### STAFFORDSHIRE FEDERATION OF YFC COMPETITIONS

The following classes will be staged at the YFC Rally Day. Items in static competitions must not have been previously displayed at any SFYFC Rally and any article so displayed will be automatically disqualified. Proof of membership will be requested. For the Associate Cup, any person of any age with a membership to SCFYFC, is eligible to take part in the Open Competitions.

#### Class 5

<u>16 and under Cookery – Cupcakes</u> (16 and under on 1.09.23) Static Competition. To be in place by 12noon. SFYFC rules. Competitors will be required to present 4 cupcakes to the theme "red, white and blue." Items to be suitably displayed and covered.

Marks: Taste 40; Texture 30; Decoration and Presentation 30 Total 100.

#### Class 6

**21 and under Cookery – Baguettes** (21 and under on 1.09.23) Static Competition. To be in place by 12noon. SFYFC rules. Competitors will be required to present 2 French baguettes, at least 30cm in length. Items to be suitably displayed and covered.

Marks: Taste 40; Texture 30; Flavour 15; Overall Presentation 15 Total 100

#### Class 7

**28 and under Cookery – Croissants** (28 and under on 1.09.23) Static Competition. To be in place by 12noon SFYFC rules. Competitors will be required to make 3 Croissants. Items to be displayed suitably and covered. **Marks**: Taste 40; Texture 30; Presentation and Overall Appearance 30 Total 100.

#### Class 8

<u>Open Cookery – French Fancies</u> (Open to any age, including over 28, on 1.09.23) Static Competition. To be in place by 12noon. SFYFC rules. Competitors will be required to make 5 French Fancies. Item to be displayed suitably and covered.

Marks: Taste 30; Texture 30: Decoration and Presentation 40 Total 100

#### Class 9

<u>16 and under Craft – Decorated Stone</u> (16 and under on 1.09.23) Static Competition. To be in place by 12noon. SFYFC rules. Competitors will be required to decorate and display a stone to the theme "red, white and blue". Any size.

Marks: Artwork 30; Originality 30; Finished Article 40. Total 100.

#### Class 10

**21 and under Craft – Medal from recycled materials** (21 and under on 1.09.23) Static Competition. To be in place by 12noon. SFYFC rules. Competitors will be required to make a Medal using any materials. Any size. **Marks**: Workmanship & Design 40; Suitability for use 30; Finished Article 30 Total 100.

#### Class 11

**28 and under Craft – Beret** (28 and under on 1.09.23) Static Competition. To be in place by 12noon SFYFC rules. Competitors will be required to make a Beret. Competitor to provide 4 photos of the item in different stages of the making process, printed and displayed with the exhibit.

Marks: Workmanship & Design 40; Suitability for use 30; Finished Article 30 Total 100.

#### Class 12

<u>Open Craft – Club Mascot</u> (Open to any age, including over 28, on 1.09.23) Static Competition. To be in place by 12noon. SFYFC rules. Competitors will be required to make a club mascot, any materials, any size. Competitor to provide 4 photos of the item in different stages of the making process, printed and displayed with the exhibit.

Marks: Workmanship and Design 40; Originality 30; Finished Article 30; Total 100.

#### Class 13

16 & Under Art/ Craft – Collage (16 and under on 1.09.23) Static Competition. To be in place by 12noon. SFYFC rules. Competitors to make a collage to the theme "French" using any materials, A3 in size.

Marks: Originality 30; Workmanship and Design 30; Presentation 30; Finished Article 10. Total 100.

**21 & Under Art/ Craft – Pencil Drawing** (21 and under on 1.09.23) Static Competition. To be in place by 12noon. SFYFC rules. Competitor to do a line drawing depicting the theme "Landmark", NO BIGGER THAN A3 IN SIZE.

Marks: Originality 30; Artwork 30; Presentation 30; Finished Article 10. Total 100.

#### Class 15

**28 & Under Art/Craft – Painting** (28 and under on 1.09.23) Static Competition. To be in place by 12noon. SFYFC Rules. Competitor to paint a picture depicting the theme "Olympic Moment", using any paint type. Minimum size A3. To be done on a canvas.

Marks: Artwork 50; Originality 20; Overall Presentation and Finish 30 Total 100.

#### Class 16

<u>Open Art/Craft – Selfie Frame</u> (Open to any age, including over 28, on 1.09.23) Static Competition. To be in place by 12noon. Competitors to create a club selfie frame. Any size, any materials, using any medium. Must be suitable to use.

Marks: Workmanship & Design 40; Suitability for use 30; Finished Article 30 Total 100.

#### Class 17

<u>Open Design – Summer Ball Promotional Board</u> (Open to any age, including over 28, on 1.09.23) Static Competition. To be in place by 12noon. Competitors to create a Summer Ball promotional board using any suitable medium. Ply to be used, size – 2ft by 3 ft to a 4 ft square. Wording for the event will be supplied to all clubs in by 31st March 2024.

Wording to be included: Staffordshire YFC; Summer Ball; "Black Tie"; Saturday 6th July; Deer Park Farm, ST18 0BB; 9pm- 2am

Marks: Artwork 50; Suitability to promote event 30; Overall Presentation 20; Total 100

#### Class 18

28 and under Art - Book of the Year Cover (28 and under on 1.09.23) Static Competition. To be in place by 12noon. SFYFC rules. Competitors to provide a drawing that would be suitable for next year's Book of the Year Cover. A Computer may be used. Incorporated in the design must be the words "Staffordshire Federation of Young Farmers' Clubs" and "Book of the Year 2023/2024" and must incorporate all current club names which are Abbotsholme, Ashley, Chase, Cheadle, Eccleshall, Leek, Lichfield, Stone, Uttoxeter and Waterhouses. A5 in size, unframed, and mounted on card, any colours can be used. Artwork must not infringe copyright laws and must be own work. The Federation reserves the right to use the drawing or any part thereof as they wish, without the permission of the competitor.

Marks: Artistic Ability/Design 50; Originality 25; Suitability 25. Total 100.

#### Class 19

**28 and under Art - Christmas Card** (28 and under on 1.09.23) Static Competition. To be in place by 12noon. SFYFC rules. Competitors to design a Christmas Card, A5 in size on card. Design may be hand drawn or computer generated. The Federation reserves the right to use the design or any part as they wish, without the permission of the competitor to sell as Christmas Cards for Staffordshire YFC. Artwork must not infringe copyright laws and must be own work.

Marks: Artistic Ability/Design 50; Originality 25; Suitability 25. Total 100.

#### Class 20

16 and under Craft – Decorated Pint Glass (16 and under on 1.09.23) Static Competition. To be in place by 12noon SFYFC rules. Competitor to Decorate a Pint Glass to the theme of "Olympics." Any materials may be used. Competitor to provide 2 photos of the item in different stages of the making process, printed and displayed with the exhibit.

**Marks**: Workmanship and Design 25; Originality & Suitability 25; Use of Materials 25; Finished Article 25. Total 100.

#### Class 21

**21 and under Craft – Chopping Board** (21 and under on 1.09.23) Static Competition. To be in place by 12noon. SFYFC rules. Competitor to decorate a chopping board, suitable for use, any size, any materials. Competitor to provide 4 photos of the item in different stages of the making process, printed and displayed with the exhibit.

Marks: Workmanship and Design 30; Originality & Suitability 30; Finished Article 40. Total 100.

<u>28 and under Craft – Repurposed Sports Item</u> (28 and under on 1.09.23) Static Competition. To be in place by 12noon. SFYFC rules. Competitor to make something using at least 1 repurposed sports item. Any size, any materials. Competitor to provide 4 photos of the item in different stages of the making process, printed and displayed with the exhibit.

Marks: Design and workmanship 30; Originality 30; Use of Materials 20; Finished Article 20. Total 100.

#### Class 23

<u>Open Craft – Olympic Torch</u> (Open to any age, including over 28, on 1.09.23) Static Competition. To be in place by 12noon. SFYFC rules. Competitors will be required to make an Olympic Torch, any size, any materials. Competitor to provide 4 photos of the item in different stages of the making process, printed and displayed with the exhibit.

Marks: Design and workmanship 30; Originality 30; Use of Materials 20; Finished Article 20. Total 100.

#### Class 24

16 and under Photography - "Victory" (16 and under on 1.09.23) Static Competition. To be in place by 12noon. SFYFC rules. Theme "Victory." 1 Photo to be any size and must be mounted. Photo must be suitable for family viewing. No digital enhancements.

Marks: Photographic Ability 40; Originality 25; Suitability to Theme 25; Presentation 10. Total 100.

#### Class 25

**21 and under Photography – "Over the Line"** (21 and under on 1.09.23) Static Competition. To be in place by 12noon. SFYFC rules. Theme "Over the line". 1 Photo to be any size and must be mounted. Photo must be suitable for family viewing. No digital enhancements.

Marks: Photographic Ability 40; Originality 25; Suitability to Theme 25; Presentation 10. Total 100.

#### Class 26

**28** and under Photography – "Start, Middle, Finish" (28 and under on 1.09.23) Static Competition. To be in place by 12noon. SFYFC rules. Theme "Start, Middle, Finish." 3 photos to be any size and must be mounted. Photo must be suitable for family viewing. No digital enhancements.

Marks: Photographic Ability 40; Originality 25; Suitability to Theme 25; Presentation 10. Total 100.

#### Class 27

<u>Open Photography – "County Chairman in Action"</u> (Open to any age, including over 28, on 1.09.23, with membership card) Static Competition. To be in place by 12noon. SFYFC rules. Theme "County Chairman in Action." (Suitable for family viewing). 1 photo to be any size and must be mounted. Photo must be suitable for family viewing. No digital enhancements.

Marks: Photographic Ability 20; Originality 35; Suitability to Theme 35; Presentation 10. Total 100.

#### Class 28

<u>Farming & Environment Quiz</u> – kindly organised by Chris Seabridge & Associates Ltd (Team of 2 - 1, 21 and under and 1 - 28 and under on 1.09.23) SFYFC rules. The quiz will be based on Farming, the environment and general countryside matters. Full rules to be confirmed on the day. Competitors to report between the times of 12.30pm until 1.30pm, whenever is convenient, and the competition will take approx. 20 minutes to complete.

#### Class 29

<u>Tug of War (Mixed Team)</u> A team of \*8 with a maximum of 5 males in the team, 28 and under on 1.09.23, with a maximum of 2 members 15 – 17 years of age on 11.05.2024. Competition start time 6pm. (Scales open at 5pm, scales will close at 5.45pm). SFYFC rules. Competition is on a knockout basis or league to be decided by the Referee on the day. No team changes allowed. Membership cards will be requested.

#### Class 30

<u>Girls Skill – Find the Grease Nipple</u> (1 female member aged 28 & under on 1.09.23) Competitors to attend the competition between the times circulated on the schedule. SFYFC rules. Competitors will be required to find the grease nipples on a piece of machinery, as set by the judges. Time limit 15 minutes.

Marks: To be confirmed on the day

Boys Skill - Whisk an Egg White Challenge (1 male member, 28 and under on 01.09.2023)

To be done on the stage on the day. Competitors will be provided with 2 eggs which they will need to separate and then whisk the whites into stiff peaks and hold above their head without the egg dropping onto them. Competitor to provide own mixing bowl and manual whisk. SCFYFC will provide the eggs. Placings based on speed and efficiency of whisking. The judge's decision is final.

#### Class 32

**Top Table Teamwork Challenge** Signing in time 12.45pm. Competition to start, 1pm. The team, consisting of 3 of the Club Top Table officers, must report to the stewards at the Main Ring. Challenges will be announced on the day and will consist of a combination of physical and mental activities. Members must be under 28 years on 01.09.23. Team should consist of club chairman, secretary, treasurer.

#### Class 33

<u>Main Ring Event – "Total Wipeout!"</u> Signing in time 1.45pm. Competitions will run 2pm – 4pm. Teams to consist of 2 x 16 and under, 2 x 21 and under and 2 x 28 and under on 1.09.23 taking part and there must be at least 2 members of the opposite gender on each club's team. **Only 1 team per club to enter and entry into this event is mandatory for every club.** Names of who is taking part in this competition on the day do not need to be provided beforehand. Competitions within this challenge may include an *Obstacle Course; Formula 1 Tub Racing, The Greasy Pole Challenge and YFC Classic Wheelbarrow Racing (please note that this list is not exhaustive and may change prior to the event.* Competitors to come prepared to get stuck in, entertaining and get wet! Bring alternative warm clothing should the weather be not so kind!

#### Class 34

<u>Cabbage Throwing</u> (28 or under on 01.09.23) Competitors to without assistance to see how far they can throw a cabbage. The cabbage must be thrown and not rolled along the ground. Distance will be measured from where the cabbage first hits the floor. SFYFC to provide evenly sized cabbages. Competition will start at 12.30pm until 1.30pm.

#### Class 35

<u>Question of sport</u> Olympic theme. Teams of 3 members 28 on 01.09.23. competitors to meet at 12.30pm to sign in and take part in a written quiz on sports and the Olympics. All teams to complete the quiz at the same times within 15 minutes. The top 4 teams will then be called on stage starting at 1pm to compete in a charades, buzzer style quiz.

<u>Class 36 Pallet Upcycling</u> A team comprises of two members aged 28 years or under on 01.09.23. Teams to dismantle pallets and produce an item to the theme "The Great Outdoors" within the specified time (2 hours). Teams to provide their own tools and correct Personal Protective Equipment (PPE) throughout the competition. Two wooden pallets will be supplied for each entry.

All competitors to sign in at 11.45am, competition to start at 12 NOON.

Marks: Design – 30; Craftmanship – 20; Teamwork – 30; Time Management – 10; Overall Effect – 10; Total: 100

#### Class 37

<u>Club Presidents Challenge</u> Open to any Club President, Vice President or senior member of a club aged 29 or over on 01.09.2023. – To take place on the main stage each competitor will be tested using a variety of skills using their knowledge and physical ability.

### <u> TOP TIPS FOR THE CLUB RALLY SECRETARY</u> ↓

FORM A & B ON TIME – GAIN EXTRA POINTS BEFORE THE DAY!

ANY QUESTIONS, QUERIES, JUST NOT SURE...RING THE COUNTY OFFICE 01785 248645 AND ASK THE QUESTION!!

ITEM MUST BE COVERED
MEANS – ITEM MUST BE
COVERED! BRING A ROLL OF
CLING FILM WITH YOU TO THE
RALLY – JUST IN CASE
SOMEONE FORGETS!!!

HAVE A CLUB NIGHT
"MAKING SESSION" TO
MAKE LIFE EASIER AND
ENSURE THAT EVERYONE
IS HELPING AND TAKING
PART!

V Don't **FORGET!** 

IF IN DOUBT, SHOUT OUT! RULES DON'T MAKE SENSE? ASK THE COUNTY OFFICE! NOT SURE WHAT YOU'RE DOING – GIVE THE COUNTY OFFICE A CALL!

FLORAL ART
COMPETITORS –
MAKE SURE THEY
BRING AND WEAR A
WHITE COAT FOR
THIS COMPETITION

STATIC EXHIBITS NEED
TO BE IN PLACE BY
12NOON! GAIN AN
EXTRA 10 POINTS IF ALL
IN ONE TIME!

NATIONAL RULES ARE ON THE WEBSITE –

www.nfyfc.org.uk/competitions

MAKE SURE YOU READ THEM FOR

CLASSES 1 - 4