# "Take a walk on the wild side"

#### WITH STAFFORDSHIRE YOUNG FARMERS AT THE

# ANNUAL COUNTY DINNER DANCE

Saturday, 2<sup>nd</sup> March 2024 Ingestre Suite, Stafford County Showground

### MENU

#### STARTER

Tomato & Roasted Pepper Soup (V)  $\sim$  or  $\sim$ 

Duck & Port Pate

#### MAIN

Chicken Breast with white wine, cream and tarragon sauce, served with fresh market vegetables and potatoes ~ or ~ Roast Lamb served with fresh market vegetables and potatoes ~ or ~ Mushroom Stroganoff (V)

#### Dessert

Chocolate Orange Torte (GF & DF & V) ~ or ~ Tart Citron Wedge with Fresh Cream and Raspberry Coulis ~ or ~ Profiteroles

Tea, Coffee and Mints will also be served

## entertainment

Silent Raffle & a game of Heads and Tails

Disco and Band by The Sound Party

7 for 7.30pm arrival Carriages at 1am

£40.00 per person

| Booking N | ame (must | be 18 | years+) | 1: |
|-----------|-----------|-------|---------|----|
|-----------|-----------|-------|---------|----|

|                 |      |      |                |      |               | -             |                |                   |              |
|-----------------|------|------|----------------|------|---------------|---------------|----------------|-------------------|--------------|
| Contact Number: |      |      | Contact email: |      |               |               |                |                   |              |
| Name            | Soup | Pate | Chick-<br>en   | Lamb | Mush-<br>room | Choc<br>Torte | Citron<br>Tart | Profit-<br>eroles | U18<br>(~/X) |
|                 |      |      |                |      | Š             |               |                |                   | UX.          |
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|                 |      |      |                | 5    | 7             |               |                |                   |              |
|                 |      | 11   |                |      | 5             | 1             |                |                   | 1 co         |
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|                 |      |      |                |      | 1             |               |                |                   |              |
|                 |      |      |                |      |               |               |                |                   |              |

Any dietary requirements:

#### Tables of 8, 10 and very limited number of 12

Under 18's – must be a current Staffordshire member aged 16+. 16-17yrs supervisors may only supervise 1x U18. Parent or guardian must have completed the relevant Jotform when sending over your booking form including the supervisor details. JotForm QR code opposite



Any booking forms received without ALL the correct paperwork, will not be accepted.

Maximum 5 U18's to any one table ALL monies to be received with booking form to confirm booking in the form of cash or cheque (made payable to SCFYFC)

#### **BOOKING FORMS TO BE POSTED TO:**

Staffordshire YFC, YFC Centre, County Showground, Stafford, ST18 0BD

#### BOOKING DEADLINE - MONDAY 5<sup>TH</sup> FEBRUARY

(We would advise you book early to avoid disappointment, numbers are limited)

#### FOR ANY FURTHER INFORMATION

Please contact the office on 01785 248645 or email countyoffice@staffsyoungfarmers.org.uk