



# STAFFORDSHIRE FEDERATION OF YOUNG FARMERS' CLUBS

YFC Centre, County Showground, Weston Road, Stafford, ST18 0BD

**President:** George Hawley **Chairman:** Emily Cartmail  
**Treasurer:** Angela Woodward **Organiser:** Julia Taylor



Issued: 26<sup>th</sup> January 2023 updated 13/02/23

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## STAFFORDSHIRE YFC NFYFC COOKERY COMPETITION

### INFORMATION SHEET

**Date:** Thursday 9<sup>th</sup> March 2023

**Times:** Judges and stewards to arrive at 6.45pm  
Competitors to arrive for booking in at 7pm  
Competition to commence for 1 hour from 7.30pm – 8.30pm, results to follow.

**Venue:** Margaret Everton Pavilion (former Staffordshire Life Pavilion), County Showground, Stafford, ST18 0BD

**Judges:** Ann Fowell & Rosanna Moseley **Stewards:** Emily Cartmail, Harry Butson & James Freeman

#### Clubs Entered:

**ABBOTSHOLME**  
**ASHLEY**

**ECCLESHALL**  
**UTTOXETER A**  
**UTTOXETER B**

**SCFYFC will be providing GAS STOVES to the teams in RED as per their entry form.**

**NFYFC Cookery Competition – Thursday 9<sup>th</sup> March 2023.** Please read NFYFC Rules for full procedure, marks and details. Teams to consist of 3 members, 1 must be 28 or under, 1 21 or under and 1 16 or under on 1.09.22. Each team will be required to prepare and display an Executive Meal for a day at the Races, with local produce. All teams to supply their own gas stoves which will be subject to safety checks. The two winning teams will go forward to represent the County at the NFYFC Finals held at The Malvern Autumn Show, Saturday 23<sup>rd</sup> September 2023.

**\*note the NFYFC rules have been updated – teams to produce FOUR courses.**

**Note no cooking will be done using electricity.**

Tablecloths to cover the tables will be supplied. All teams to bring along trivets/wooden blocks to place their pans and gas stoves on that will provide suitable protection to the tables.

All food items and equipment used by the teams must be taken away by the competitors, after the judging and results have been finished. There will be washing up facilities available to use.

#### **IMPORTANT - PLEASE NOTE:**

- Members must be joined & have access to their digital membership card no later than Monday 6<sup>th</sup> March 2023
- Any club who withdraws within 7 days of the competition will receive a £15 fine and -6 points
- Any members aged 17 years and under must complete a parental permission slip via JotForm no later than 12noon on Wednesday 8<sup>th</sup> March 2023  
<https://form.jotform.com/230182826049355> or scan the QR code
- All members taking part must have access to their current digital membership card (2022-23) either on mobile or printout



#### **Public Health / Infection Control Responsibility**

- Please do not attend/take part if you have any covid symptoms or are feeling unwell
- Note current government guidance must be followed at all times (this may change from the above)

**Contact details on the night are Emily Cartmail, County Chairman on 07531 087003; Harry Butson on 07385 511121 or James Freeman on 07863 687117 - Competitions Chairs**



01785 248645



countyoffice@staffsyounfarmers.org.uk



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