



# STAFFORDSHIRE FEDERATION OF YOUNG FARMERS' CLUBS

YFC Centre, County Showground, Weston Road, Stafford, ST18 0BD

**President:** George Hawley **Chairman:** Toby Hall  
**Treasurer:** Angela Woodward **Organiser:** Julia Taylor



Date of Issue – 29<sup>th</sup> September 2022

## NFYFC LADIES ROUNDERS (17 - 28YRS) INFORMATION SHEET

**DATE:** Sunday 23<sup>rd</sup> October 2022  
**VENUE:** Abbotsholme School, Rocester, ST14 5BS  
**BOOKING & BRIEFING BY UMPIRES:** 10am  
Competition to commence at 10.30am PROMPT  
**UMPIRES:** TBC  
**STEWARDS:** TBC  
**COSTS:** The costs will be approximately £25 per team depending on the final number of teams entering. Invoices will be sent direct to Club Treasurers.

### **CLUBS TAKING PART:**

ASHLEY	ECCLESHALL	UTTOXETER
CHASE	STONE	WATERHOUSES

### **NFYFC RULES: Refer to NFYFC rules for full details.**

A squad of 10 members, from whom 9 shall be chosen to form the team for each game. All players must be aged between 17years and over and 28years and under on 1st September 2022 (this age range must be adhered to), and full members of a Club affiliated to NFYFC may be nominated. **This means competitors have attained their 28<sup>th</sup> birthday on 1<sup>st</sup> September 2022 competition and may be 29 on the day of the national final.**

**THE 2 HIGHEST PLACED TEAMS WILL GO FORWARD TO THE WEST MIDLANDS AREA ROUND IN 2023. PLEASE TO REFER TO NFYFC GENERAL RULES 2022/23 FOR ELIGIBILITY RULINGS**

### **IMPORTANT - PLEASE NOTE:**

- ❖ Members must be a confirmed member on the online system no later than Wed 19<sup>th</sup> October 2022
- ❖ Members taking part must be able to access their current digital membership card (2022/2023)
- ❖ Completed Parental Consents via JotForm must be completed by 12noon Wed 19<sup>th</sup> October 2022 <https://form.jotform.com/222571914150349>
- ❖ Any club who withdraws within 7 days of the competition will receive a £10 fine and -6 points, as well as still being responsible for paying the costs of the competition.



### **Public Health/Infection Control Responsibility:**

- ❖ Please do not attend/take part if feeling unwell
- ❖ *Current government guidance must be followed at all times (this may change from the above)*

Emergency Contact details on the day are Amy Boothby 07803 306009 or Phil Wilson 07415 105355 or Toby Hall 07972 189021



01785 248645



[countyoffice@staffsyounfarmers.org.uk](mailto:countyoffice@staffsyounfarmers.org.uk)



[staffsyounfarmers.org.uk](http://staffsyounfarmers.org.uk)