



# STAFFORDSHIRE FEDERATION OF YOUNG FARMERS' CLUBS

YFC Centre, County Showground, Weston Road, Stafford, ST18 0BD

**President:** Philip Bourne **Chairman:** William Freeman  
**Treasurer:** Angela Woodward **Organiser:** Julia Taylor



05.08.2020 – date of issue

Circulated to all Clubs

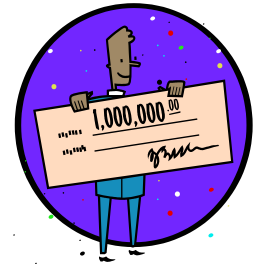
## CHARITY/COMMUNITY WORK COMPETITION

I am writing to ask all Clubs to complete the attached Forms, regarding their Charity and Community Work carried out in 2019/2020. In addition to this, all clubs are invited to enter the David Palij Challenge Trophy Competition, which is judged beforehand and then awarded at the County AGM in November.

The David Palij Challenge Trophy Competition is open to all Young Farmers' Clubs in the County of Staffordshire and is presented annually at the County Annual General meeting for Charity/Community Work done in a particular year, but not necessarily based on the amount of money raised. The Trophy was presented in memory of the late David Palij, a severely disabled victim of thalidomide who worked in the YFC Office during 1983 until his tragic death in a road accident at the age of 21. This competition will help us remember the brave and cheerful way in which David accepted, and in many cases, successfully rose above the limitations set by his disability.

The entries for the David Palij will be assessed in the following way by the judges:

- 1) The amount of money raised for charity may be stated but will not necessarily be taken into account by the Judges.
- 2) Work done.
- 3) Ingenuity of method of work done.
- 4) A member of the Club should be prepared to give reasons to the Judges for their choice of charity, if asked.
- 5) Clubs may enter as many projects as they wish.
- 6) All projects must be completed by 1<sup>st</sup> September 2020



**Please make sure you include any community work and helping out that your club has done during C19.**

### PLEASE NOTE

Form A – should be completed BY **ALL CLUBS** showing every event the club has undertaken for charity or within their local community, and also the amounts of money raised if applicable.

Form B – Clubs should select 1 or 2 of the listed events in Form A, which will go forward to be judged for the David Palij Trophy and complete this form with further details.



In addition, the information supplied by clubs, on Form A will be used for the Federation to enter the Prince of Wales Challenge Trophy, which is an award given from NFYFC to the County federation raising the most money per member for a charitable cause.



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countyoffice@staffsyoungfarmers.org.uk



staffsyoungfarmers.org.uk

Please would **EVERY CLUB** fill in this form giving details of any charity events/community work and all monies given to charity in the last 12 months, running from the 1<sup>st</sup> September 2019 to 31<sup>st</sup> August 2020.

<b>Name of Club</b>
<b>Contact Name</b>
<b>Tel Number</b>

**Remember:** All charity events held from the 1<sup>st</sup> September 2019 to 31<sup>st</sup> August 2020. Please name each event, the date it was held and how much was raised for charity in the table below:

<b><u>Event 1</u></b> <b><u>Name of Charity</u></b> <b><u>Date:</u></b> <b><u>Details</u></b>  <b><u>Total Amount Raised for Charity</u></b>
<b><u>Event 2</u></b> <b><u>Name of Charity:</u></b> <b><u>Date:</u></b> <b><u>Details</u></b>  <b><u>Total Amount Raised for Charity</u></b>
<b><u>Event 3</u></b> <b><u>Name of Charity:</u></b> <b><u>Date:</u></b> <b><u>Details</u></b>  <b><u>Total Amount Raised for Charity</u></b>



**PLEASE RETURN THE FORM ON EMAIL BY WEDNESDAY 30<sup>TH</sup> SEPTEMBER TO [organiser@staffsyounfarmers.org.uk](mailto:organiser@staffsyounfarmers.org.uk)**

## FORM B

### DAVID PALIJ CHALLENGE TROPHY CHARITY COMPETITION

\_\_\_\_\_ Young Farmers' Club wishes to enter the following project for the year 2019/2020.

**TYPE OF PROJECT AND DETAILS**

**NAME OF CHARITY SUPPORTED (IF ANY)**

**ANY OTHER RELEVANT INFORMATION YOU WISH TO INCLUDE (CONTINUE ON A SEPARATE SHEET IF NECESSARY)**

**NAME OF MEMBER NOMINATED TO SPEAK ON BEHALF OF THE CLUB AND THE REASON FOR THE CLUB'S CHOICE OF WORK.**

**NAME**

**CONTACT DETAILS**

**Total Amount of Money Raised (this will not be taken into account for judging)**

£

**DATE**

**SIGNED**

**Club Chairman/Secretary/  
Treasurer/Leader (Delete as appropriate)**

If you have another Event you would like to enter into the Competition, please submit another form



*This entry form is to be completed and submitted by email by  
Wednesday 30<sup>th</sup> September 2020*