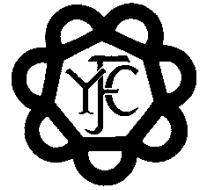


# YFC SCRAPBOOK COMPETITION 18-19



***The Benefits:*** Your scrapbook can be used as a really great promotional tool for your club at Shows, New Members Nights, at your meetings and is a great way of recording all that fun you have all had in the last 12 months.

## **THE RULES**

Competitors will be required to produce a Scrapbook depicting "A year in the Life of our Club". The Scrapbooks will be required in the County Office by a specified date so that they can be judged and the Award is given at the County AGM in November. The Scrapbook should run from 1st September 2018 to 31<sup>st</sup> August 2019. Marks will be awarded - Originality 20; Artistic Ability and Design 20; Content 40; Presentation and Overall Impression 20. Total 100.

**HOW: YOUR SCRAPBOOK CAN INCLUDE PHOTOS, CLUB PROGRAMMES, OLD TICKETS, FLYERS, POSTERS, PHOTOS, ANYTHING REALLY, THE LIST IS ENDLESS. JUST GIVE THE JUDGES A GOOD INSIGHT INTO WHAT ITS LIKE TO BE A MEMBER OF YOUR CLUB FOR 12 MONTHS AND WHAT YOU HAVE BEEN UP TO!**

*The winning Club will be awarded the Scrapbook Award at the County AGM on 8<sup>th</sup> November 2019*



**PLEASE BRING YOUR SCRAPBOOKS TO THE YFC CENTRE, COUNTY SHOWGROUND, WESTON ROAD, STAFFORD, ST18 0BD NO LATER THAN THURSDAY 17<sup>TH</sup> OCTOBER (DEVELOPMENT COMMITTEE MEETING) IF YOU REQUIRE ANY FURTHER DETAILS OR HELP CALL 01785 248645 OR EMAIL [COUNTYOFFICE@STAFFSYOUNGFARMERS.ORG.UK](mailto:COUNTYOFFICE@STAFFSYOUNGFARMERS.ORG.UK)**



**WARNING – JULIA GETS VERY SCARED ABOUT THE RESPONSIBILITY OF TRANSPORTING SCRAPBOOKS SO PLEASE ENSURE THAT THEY ARE PACKED SUITABLY AND WILL WITHSTAND A JOURNEY WITH JULIA'S DRIVING! ©**