**STAFFORDSHIRE AND BIRMINGHAM AGRICULTURAL SOCIETY**

**ENGLISH WINTER FAIR – SHOW & SALE**

# FORM “B”

**SUNDAY 17TH NOVEMBER 2019**

# YOUNG FARMERS’ COMPETITIONS

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| ***COUNTY NAME\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_***    ***Please circle as appropriate A TEAM B TEAM*** |

**UNDER NO CIRCUMSTANCES CAN “FORM B” BE ACCEPTED UNLESS “FORM A” GIVING NOTICE OF INTENTION TO ENTER HAS BEEN RECEIVED.**

|  |  |  |  |
| --- | --- | --- | --- |
| **CLASS 1S** | **SENIOR LIVE LAMB** | **DATE OF BIRTH** | **Membership Card Number 19/20** |
| **NAME** |  |  |  |
| **CLASS 1I** | **INTERMEDIATE LIVE LAMB** | **DATE OF BIRTH** | **Membership Card Number 19/20** |
| **NAME** |  |  |  |
| **CLASS 2S** | **SENIOR LIVE BEEF** | **DATE OF BIRTH** | **Membership Card Number 19/20** |
| **NAME** |  |  |  |
| **CLASS 2I** | **INTERMEDIATE LIVE BEEF** | **DATE OF BIRTH** | **Membership Card Number 19/20** |
| **NAME** |  |  |  |
| **CLASS 3S** | **SENIOR BEEF CARCASE** | **DATE OF BIRTH** | **Membership Card Number 19/20** |
| **NAME** |  |  |  |
| **CLASS 3I** | **INTERMEDIATE BEEF CARCASE** | **DATE OF BIRTH** | **Membership Card Number 19/20** |
| **NAME** |  |  |  |
| **CLASS 4S** | **SENIOR PORK CARCASE** | **DATE OF BIRTH** | **Membership Card Number 19/20** |
| **NAME** |  |  |  |
| **CLASS 4I** | **INTERMEDIATE PORK CARCASE** | **DATE OF BIRTH** | **Membership Card Number 19/20** |
| **NAME** |  |  |  |

|  |  |
| --- | --- |
| Date |  |
| **Signed** |  |

**This form is to be completed by MONDAY 28TH OCTOBER 2019 and returned to: Mrs Julia Taylor, C/o The YFC Centre, County Showground, Weston Road, Stafford, ST18 0BD or please email to:** [**organiser@staffsyoungfarmers.org.uk**](mailto:organiser@staffsyoungfarmers.org.uk)

**Please note that under no circumstances will Final Information be issued until names of teams have been received on this form.**