



STAFFORDSHIRE FEDERATION OF YOUNG FARMERS' CLUBS

YFC Centre, County Showground, Weston Road, Stafford, ST18 0BD

President: David Heminsley **Chairman:** Polly Baines
Treasurer: Angela Woodward **Organiser:** Julia Taylor



11th April 2019 Updated 17/04/19 & 30/04/19

YFC's GOT TALENT COMPETITION

Tuesday 28th May 2019

Venue: YFC Centre, County Showground, Weston Road, Stafford ST18 0BD

Judges: George Hawley & Graham Hollinshead (to arrive by 7.30pm)

Stewards: Rob Mollatt & Sam Fowell (to arrive by 6pm)

To help with moving mikes/stage furniture etc: Will Freeman & Emily Phillips

Compere: Rob Mollatt & Sam Fowell

PLEASE NOTE THAT TWO/THREE FAMILY SUPPORTERS PER ACT TAKING PART ARE WELCOME TO ATTEND THE EVENING. PLEASE RSVP TO THE COUNTY OFFICE SO WE KNOW NUMBERS FOR CATERING

CLUBS ENTERED:	NAMES:
ASHLEY	PLEASE CONFIRM NAMES ASAP
CHASE	PLEASE CONFIRM NAMES ASAP
ECCLESHALL	PLEASE CONFIRM NAMES ASAP
LEEK	PLEASE CONFIRM NAMES ASAP
UTTOXETER	PLEASE CONFIRM NAMES ASAP
WATERHOUSES	PLEASE CONFIRM NAMES ASAP

In order for the evening to run smoothly, all Competitors should arrive by 6.00pm in order that last minute preparations can be made with regard to sound checks and music and so that you can book in with the Steward. If you can't arrive for that time please contact the YFC office to make further arrangements. A draw will be made on the evening when booking in, to establish the order of appearance.

All sound checks must be completed by 7.00pm in time for guests arriving.
Membership Cards will be requested.

NO MEMBERSHIP CARD/NO PHOTO = NO COMPETITION. PARENTAL CONSENT FORMS WILL BE REQUESTED

RULES

YFC's Got Talent – Tuesday 28th May 2019. SCFYFC Rules. Teams to consist of up to five members, 26 or under on 1.09.18. Competitors will be given five minutes on stage to present any talents they may have, suitable for a family audience. If CD is being used, this should be submitted prior to the competition for sound/compatibility checking. Results will be decided by a panel of judges and also voting by the audience on the night for their favourite.

Scale of Marks – Presentation 40, Originality 20, Overall effect 40. Total 100

Contact details on the night are the County Chairman, Polly Baines, 07854 815508 or Competitions Chairman, Rob Mollatt, 07534 339925 or Sam Fowell, 07581 729584.



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