



**Fun, Learning
and Achievement**

NFYFC Membership Form 2018 - 2019

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| Section 1 – Essential Information | Membership No: office use only |
| Title: First Name: Surname: Allen | |
| Preferred Name: | |
| Date of Birth: | Age at 1st Sept: Gender: Male / Female (Delete as appropriate) |
| Address: | |
| Postcode: | |
| Home Tel no: | Member's mobile no: |
| Member's email address: | |
| Club: | |
| UNDER 18 YEARS ONLY | |
| Parents/Guardian name: | Parent's/Guardian email address: |

Section 2 – Health Information

To ensure you/your child is able to participate and enjoy the activities and opportunities that YFC provides we ask that you complete the following health information and details of dietary requirements, medical conditions, disabilities or special educational needs (SEN)

Do you have any:

| | | |
|------------------------|---------------|---------------------------------------|
| Health conditions | Yes/No | Please provide additional information |
| Disability | Yes/No | Please provide additional information |
| SEN | Yes/No | Please provide additional information |
| Allergies | Yes/No | Please provide additional information |
| Other additional needs | Yes/No | Please provide additional information |
| Dietary requirements | Yes/No | Please provide additional information |

Any other relevant information we need to be aware of (e.g. Medication):
Please provide additional information

Section 3 – Emergency Contact Details (ALL TO COMPLETE)

Emergency Contact Details (ICE) (2 for U18 year olds and at least one for over 18 year olds)

| | |
|----------------------|---------------------------------|
| Name: | Main contact number: |
| Relationship: | Alternative phone number |

| | |
|---------------------|---------------------------------|
| Name | Main contact number |
| Relationship | Alternative phone number |

Section 4 - Photographic information

Do you consent for the National Federation of Young Farmers' Clubs, Area, County and Club to use any photographs, videos or photographic images that the NFYFC, Area, County or Club produce which are of you, (or your child if under 18) for promotional purposes? This would include printed and online digital sources including our magazine, website, video and digital media? **Yes/ No**

For under 18 year olds

In addition, are you happy for your child's name to accompany an image in:

our printed publications? **Yes/ No**

our digital media **Yes/ No**

PTO



Section 5 - Additional information

NFYFC and the County FYFC occasionally has to provide details showing the diversity of its membership, for example for grant applications. This information will only ever be used in an anonymised format, in a way that it would not be possible to identify an individual form. Please tick the appropriate to indicate your (your child's) ethnic culture and native language.

Ethnicity

| | | | |
|--------------------------------------|--------------------------|---|--------------------------|
| White (British) | <input type="checkbox"/> | Black or Black British (African) | <input type="checkbox"/> |
| White (Irish) | <input type="checkbox"/> | Chinese or other ethnic group (Chinese) | <input type="checkbox"/> |
| Asian or Asian British (Bangladeshi) | <input type="checkbox"/> | Mixed (White and Black Caribbean) | <input type="checkbox"/> |
| Asian or Asian British (Indian) | <input type="checkbox"/> | Mixed (White and Black African) | <input type="checkbox"/> |
| Asian or Asian British (Pakistani) | <input type="checkbox"/> | Mixed (White and Asian) | <input type="checkbox"/> |
| Black or Black British (Caribbean) | <input type="checkbox"/> | Do not wish to answer | <input type="checkbox"/> |
| Other: Please Specify | | | |

Language

Which is your first language? English: Welsh: Other: Please Specify

Section 6 - Marketing Preferences

As part of your membership of NFYFC, we will keep you informed of relevant membership news, events and activities through our communication channels both online and in print. These include the NFYFC membership magazine Ten26 (posted 3 times a year) and a monthly e-newsletter called the YFC Buzz that is sent to your preferred email address. Otherwise, NFYFC and your county will only use your preferred email to contact you from time to time about opportunities that may be available to you as part of your membership or in relation to your role within YFC. Your details will not be shared with 3rd parties for marketing purposes.

So we can ensure you receive these membership publications, can you confirm you are happy for us to send these to you.

| | |
|---|----------------|
| Would you like to receive the membership magazine Ten26 to your home address | Yes/ No |
| Would you like to receive the email newsletter YFC Buzz to your preferred email address | Yes/ No |

This form will be used as consent for members under 18 years to attend regular meetings as per the printed and detailed club programme provided by _____ YFC/JNFU

| | |
|--|--------------------|
| Member Signature: _____ | Date: _____ |
| Parent/Guardian Signature: _____ (under 18 years only) | Date: _____ |

Privacy notice

For more information on our privacy notice visit the National Federation of Young Farmers' Clubs website at: <http://www.nfyfc.org.uk/privacy>

AUTHORISATION TO ISSUE CARD TO COUNTY FROM CLUB

Please issue the above member with a Membership Card, I confirm the following has been received:

All applicable boxes must be ticked before form will be processed

Membership Fee

Proof of date of birth seen (NEW MEMBERS ONLY)

Signed: _____ Name: _____ Dated: _____

THIS SECTION MUST BE SIGNED BY A CLUB OFFICER