



# STAFFORDSHIRE FEDERATION OF YOUNG FARMERS' CLUBS

YFC Centre, County Showground, Weston Road, Stafford, ST18 0BD

**President:** David Heminsley **Chairman:** George Goodwin  
**Treasurer:** Angela Woodward **Organiser:** Julia Taylor



Issue Date – 26<sup>th</sup> July 2018

## FENCE ERECTING COMPETITION

*All Fencing materials kindly provided by:*

**R.P.GEORGE LTD**

**DATE:** Sunday 8<sup>th</sup> September 2018

**VENUE:** By kind permission of Duchy of Lancaster & Joe Hopley at Hanbury Grange Farm, Wood Lane, Hanbury, Burton on Trent. DE13 8TG  
*Thank you to Uttoxeter District Agricultural Society for inviting us to join them on their Ploughing Match Day to hold this competition.*

**TIMINGS:** Signing in and briefing – 11.30am, competition will commence at 12noon prompt.

**PRESENTATION OF THE RESULTS:** 3pm

All competitors will be expected to remain after the competition and judging has finished, to dismantle their fence and also be present at the announcement of the results.

**JUDGES:** TBC BY Rob Mollatt

**STEWARDS:** Johnny Wilson, Rob Mollatt, Richard Mottershead

**REFRESHMENTS:** A packed lunch will be provided for all competitors, judges and stewards.

CHASE  
ECCLESHALL  
STONE  
UTTOXETER  
WATERHOUSES

**NO MEMBERSHIP  
CARD/NO PHOTO  
= NO COMPETITION  
PARENT CONSENT  
FORMS REQUIRED  
FOR ALL 17 & UNDER**

### IMPORTANT - PLEASE NOTE:

**Withdrawing from this competition** – please note that as the County Office is closed until Monday 3<sup>rd</sup> September, **all communication with regard to this competition must be made direct with the Competitions Chairman as below.** The usual 7 days withdrawing from a competition policy applies. **Members must be joined up for the year 18/19 to take part** - Completed Forms to be into the County Office before Wednesday 5<sup>th</sup> September at 3.30pm.

**RULES: NFYFC Fence Erecting Competition – Sunday 8<sup>th</sup> September** (kindly hosted by Uttoxeter Agricultural Society at their Annual Ploughing March)

Please read NFYFC Rules for full procedure, marks and details. Team should consist of 3 members, 1 – 21 and under and 2 - 26 or under on 1.09.17. For the County round, NFYFC rules will be followed as closely as possible. Please read NFYFC rules re tools and materials. Teams must report to the steward before leaving the site, to check that everything all is in order. Two winning teams will represent the County at WMA Final in 2019. Date and venue to be confirmed by the WMA.

**Contact details on the day are the Competitions Chairman Rob Mollatt 07534 339925 or Johnny Wilson 07964 754239**



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