



## STAFFORDSHIRE FEDERATION OF YOUNG FARMERS' CLUBS

YFC Centre, County Showground, Weston Road, Stafford, ST18 0BD

**President:** David Heminsley **Chairman:** Richard Mottershead  
**Treasurer:** Angela Woodward **Organiser:** Julia Taylor



Date of Issue: 12<sup>th</sup> April 2018  
Updated:

### STAFFORDSHIRE FEDERATION OF YOUNG FARMERS' CLUBS

#### CLUB DISPLAY COMPETITION 2018

**DATE:** Tuesday 29<sup>th</sup> May 2018

**TIME:** The YFC Centre will be open on Sunday 27<sup>th</sup> May, Monday 28<sup>th</sup> May between 10am and 4pm and on Tuesday 29<sup>th</sup> May from 9am for setting up your display, all entries must be in place by 12 noon Tuesday 29<sup>th</sup> May. Please note any incomplete entries after this time, will incur a time penalty of 2 marks per 5 minutes or part thereof.

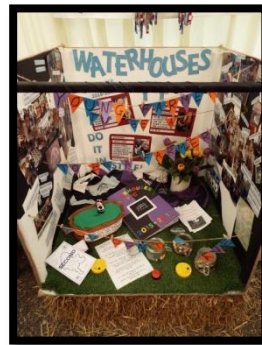
**VENUE:** YFC Centre, County Showground, Weston Road, Stafford.

**JUDGES:** Katie Hall & TBC

**STEWARDS:** Rob Mollatt

**CLUBS TAKING PART:**

- ABBOTSHOLME
- ASHLEY
- CHASE
- CHEADLE
- ECCLESHALL
- LEEK
- LICHFIELD
- RIDWARE
- STONE
- UTTOXETER
- WATERHOUSES



**Judges & Stewards to arrive for 6pm for judging Prior to the Pre-Show Reception which starts at 8pm.**

The **RESULTS** will be announced at the Pre-Show Reception on the evening of Tuesday 29<sup>th</sup> May 2018.

***Please note that the Dress Code for the Pre Show Reception is SMART***

**Club Display – Tuesday 29<sup>th</sup> May 2018.** SCFYFC Rules. Clubs will be required to mount a display promoting their Club in a space of **any size up to a maximum of 1m x 1m x 1m**, which can be displayed on two \*straw bales. (\*subject to availability of space and layout as decided by the Development Committee). All sides, including the outer edges must be covered for display purposes. Also note that the display is measured from the **OUTER** edge, not the **INNER** edge. Displays can be set up from Sun 27<sup>th</sup> May or Mon 28<sup>th</sup> May from 10am until 4pm or on Tues 29<sup>th</sup> May up until 12 noon. All displays to be erected and complete no later than 12 noon on Tues 29<sup>th</sup> May. Any incomplete entries after this time, will incur a time penalty of 2 marks per 5 minutes or part thereof. Marks: Effectiveness of Exhibit in depicting full range of activities 40; Relevance of impact on Young People 30; Presentation 30. Total 100.



01785 248645



countyoffice@staffsyounfarmers.org.uk



staffsyounfarmers.org.uk