



# STAFFORDSHIRE FEDERATION OF YOUNG FARMERS' CLUBS

YFC Centre, County Showground, Weston Road, Stafford, ST18 0BD

**President:** David Heminsley **Chairman:** George Goodwin  
**Treasurer:** Angela Woodward **Organiser:** Julia Taylor



Issue Date – 18<sup>th</sup> September 2017

## FENCE ERECTING COMPETITION

**DATE:** Sunday 24<sup>th</sup> September 2017

**VENUE:** By kind permission of Roger & Richard Hopley, Land at Tixall Heath, Tixall, ST18 0XX - **Map Overleaf**

*Thank you to Stone District Agricultural Society for inviting us to join them on their Ploughing Match Day to hold this competition.*

**TIMINGS:** Signing in – 11.30am, lunch kindly provided by Stone Ag Society served 12 noon  
Competition will commence at 12.45pm prompt, following lunch.

### **PRESENTATION OF THE RESULTS:** 4pm

All competitors will be expected to remain after the competition and judging has finished, to dismantle their fence and also be present at the announcement of the results.

**JUDGES:** TBC

**STEWARDS:** George Goodwin, Jake Manning & Johnny Wilson

**REFRESHMENTS:** Lunch and bar available at the Ploughing Match site where results will be given.

ABBOTSHOLME	LEEK
ASHLEY	LICHFIELD
CHASE	STONE
ECCLESHALL	UTTOXETER
	WATERHOUSES
	(added 19.09)

**NO MEMBERSHIP  
CARD/NO PHOTO  
= NO COMPETITION**

If you are no longer taking part please contact the County Office immediately

**RULES: NFYFC Fence Erecting Competition – Sunday 24<sup>th</sup> September 2017** (kindly hosted by Stone Agricultural Society at their Annual Ploughing March - Subject to invitation)

Please read NFYFC Rules for full procedure, marks and details. Team should consist of 3 members, 1 – 21 and under and 2 - 26 or under on 1.09.17. For the County round, NFYFC rules will be followed as closely as possible; however, exact details will be sent nearer the date. Please read NFYFC rules re tools and materials. 2 hours allowed. Teams must report to the steward before leaving the site, to check that everything all is in order. Two winning teams will represent the County at WMA Final in 2016. Date and venue to be confirmed by the WMA.

### To note:

- **Anyone 17 or under, please ensure you bring a signed and completed Parental Consent Form.**
- **All competitors, judges and stewards will receive a lunch, which is being served in the marquee at the Ploughing Match Site.**

Contact details on the day are the County Chairman, George Goodwin 07974 730604 or Competitions Chairman Jake Manning 07854 443137 or Johnny Wilson 07964 754239



01785 248645



countyoffice@staffsyoungfarmers.org.uk



staffsyoungfarmers.org.uk